**AGENDA ITEM** 

REPORT TO CABINET

**14 NOVEMBER 2024** 

REPORT OF CORPORATE MANAGEMENT TEAM

## **CABINET DECISION**

**Leader of the Council – Councillor Bob Cook** 

### **MINUTES OF VARIOUS BODIES**

#### **SUMMARY**

The attached minutes are for consideration by Cabinet.

#### REASONS FOR RECOMMENDATIONS/DECISIONS

To enable Cabinet to view the minutes of various bodies.

### **RECOMMENDATIONS**

That the minutes of the meetings detailed in the appendices be received.

### **DETAIL**

1. In accordance with the Council's Constitution or previous practice the minutes of the meeting of the bodies indicated below are submitted to members for consideration:-

TVCA Cabinet – 27 September 2024 SSP – 17 July 2024

## **COMMUNITY IMPACT IMPLICATIONS**

2. This report is not the subject of any Community Impact Implications.

### CORPORATE PARENTING IMPLICATIONS

3. This report is not the subject of any Corporate Parenting Implications.

# **FINANCIAL IMPLICATIONS**

4. Where applicable, as specified in the minutes.

### **LEGAL IMPLICATIONS**

5. Where applicable, as specified in the minutes.

## **RISK ASSESSMENT**

6. This report is categorised as low to medium risk.

# WARDS AFFECTED AND CONSULTATION WITH WARD/COUNCILLORS

7. Not applicable.

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